

**PLEASE BE RESPECTFUL - TURN OFF OR MUTE YOUR CELL PHONE, AND PUT IT AWAY DURING THE PRE-COUNCIL AND COUNCIL MEETINGS**

**Pre-Council Meeting: 6:30 p.m.**

(Mayor's Conference Room)

**Council Meeting: 7:00 p.m.**

(Council Chambers)

2305 North 7<sup>th</sup> Street, West Monroe, LA

**AGENDA**  
**CITY COUNCIL MEETING**  
**TUESDAY, FEBRUARY 9, 2016**

**Any person present who wishes to comment on any matter prior to the vote on that matter should stand prior to the vote and ask to be allowed to comment.**

1. Motion to approve minutes of the January 12, 2016 regular Council meeting.
2. Motion to approve payment of the January, 2016 billings, subject to audit by the Finance Committee.
3. Ordinance to authorize execution of a Subscription Agreement with the Texas Association of School Boards, Inc. (BoardBook agenda management software).
4. Ordinance to enact Sec. 2-2003 of the Code of Ordinances, relating to authorizations regarding certain grants.
5. Ordinance to revoke a portion of the 600 block of Cryer Street, and a portion of N. 4<sup>th</sup> Street (between Cryer Street and Claiborne Street). West Monroe High School, applicant. Received a favorable review from the Planning Commission.
6. Ordinance to re-zone property located at 1320 North 7th Street and 1326 North 7th Street, from a R-1 (Single Family Residential) District to a B-2 (Business Park) District. Kilpatrick Funeral Homes, LLC and Kerola Properties, LLC, applicants. Received a favorable review from the Planning Commission.
7. Ordinance to authorize execution of an agreement with LA DOTD (Glenwood Drive rehabilitation from the Black Bayou Canal bridge to the City/Parish boundary - 1,940')
8. Ordinance to authorize the filing of applications with the LA DOTD for grants under the Federal Transit Act and/or other applicable programs. (West Ouachita Senior Center/Public Transit - new/additional operating and capital grant request for transit services).
9. Resolution to authorize Dave Norris, Mayor, to waive and/or reject Uninsured Motorist coverage on any and all insurance policies and/or coverage for the City.
10. Resolution of endorsement of participation in the Louisiana Enterprise Zone Program for Associated Business Printing (1118 Natchitoches Street)(Paul J. Little).
11. Authorize Certificate of Substantial Completion - JABAR Corporation - Sewer Line Relocation, S.P. NO. H.010725, Arkansas Road (Caldwell Rd. - LA 143), Ouachita Parish.
12. Authorize advertisement for bids:
  - a. Montgomery Avenue Water and Sewer Main Rehabilitation
13. Opportunity for public comment.

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Adjourn.

**If you need special assistance, please contact Scott Olvey at 318-396-2600, and describe the assistance that is necessary.**