

**PLEASE BE RESPECTFUL - TURN OFF OR MUTE YOUR CELL PHONE, AND PUT IT AWAY DURING THE PRE-COUNCIL AND COUNCIL MEETINGS**

**Pre-Council Meeting: 6:30 p.m.**

(Mayor's Conference Room)

**Council Meeting: 7:00 p.m.**

(Council Chambers)

2305 North 7<sup>th</sup> Street, West Monroe, LA

**AGENDA**  
**CITY COUNCIL MEETING**  
**TUESDAY, FEBRUARY 11, 2014**

**Any person present who wishes to comment on any matter prior to the vote on that matter should stand prior to the vote and ask to be allowed to comment.**

1. Motion to approve minutes of the January 13, 2014 regular Council meeting.
2. Motion to approve payment of the January, 2014 billings, subject to audit by the Finance Committee.
3. Ordinance to authorize execution of a Vegetation Management Agreement with Edko, LLC.
4. **Introduce** Ordinance to authorize the execution of a Drainage Servitude Agreement.
5. **Introduce** Ordinance to authorize execution of a Cooperative Endeavor Agreement affecting certain immovable property with Family Promise of Ouachita (McClendon House).
6. **Introduce** Ordinance to authorize a lease of certain immovable property (Ray Anding Sports Complex, LLC; portion of property adjacent to City Utility Complex)
7. Resolution to authorize the naming of Ralph Reed Street (previously unnamed street). Received a favorable review from the Planning Commission.
8. Ordinance to re-zone property located at 3617 Cypress Street, from a B-1(Transitional Business) District to a B-2 (Business Park) District. Linda Silmon, applicant. Received a favorable review from the Planning Commission.
9. Ordinance to enact Sec. 2-3002 of the Code of Ordinances, relative to employees of City Court and City Marshal.
10. Ordinance to amend Sec. 11-2003.1, relating to the crime of Domestic Abuse Battery.
11. Ordinance to authorize execution of Extension of Ambulance Services Agreement.
12. Authorize Certificate of Substantial Completion - Sign Project at 7<sup>th</sup> Square (Ragan Builders, Inc.)
13. Consider/accept/reject bids:
  - a. West Monroe Water Color Reduction Project - Well #8
14. Opportunity for public comment.

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Adjourn.

**If you need special assistance, please contact Scott Olvey at 318-396-2600, and describe the assistance that is necessary.**