

PLEASE BE RESPECTFUL - TURN OFF OR MUTE YOUR CELL PHONE, AND PUT IT AWAY DURING THE PRE-COUNCIL AND COUNCIL MEETINGS

Pre-Council Meeting: 6:30 p.m.

(Mayor's Conference Room)

Council Meeting: 7:00 p.m.

(Council Chambers)

2305 North 7th Street, West Monroe, LA

AGENDA
CITY COUNCIL MEETING
TUESDAY, APRIL 8, 2014

Any person present who wishes to comment on any matter prior to the vote on that matter should stand prior to the vote and ask to be allowed to comment.

1. Motion to approve minutes of the March 11, 2014 regular Council meeting.
2. Motion to approve payment of the March, 2014 billings, subject to audit by the Finance Committee.
3. Ordinance to authorize City to enter into an annual Agreement For Professional Services with Arthur J. Gallagher Risk Management Services (Loss Control Services fee agreement) (\$15,000)
4. Ordinance to declare certain movable property as surplus, and to be sold by public internet auction (surplus/replaced light poles and other scrap metal objects)
5. Ordinance to re-zone property located at 210 Bell Lane, from a R-1 (Single Family Residential) District to a B-3 (General Business) District. Sherry Renee Moore, applicant. Received a favorable review from the Planning Commission
6. Ordinance to re-zone property located at 616 Splane Drive, from a B-3 (General Business) District to a R-1 (Single Family Residential) District. Muriel Solley by Elizabeth Pearson & Patricia Daniels, applicant. Received a favorable review from the Planning Commission
7. Ordinance to de-annex property owned by John Pruett, Jr. (parcel located on Mane Street). Received a favorable review by the Planning Commission.
8. Authorize Change Order #1 - Downing Pines & New Natchitoches Water Main Rehab Project (Community Water Enrichment Fund) (\$10,565.90 + 7 days; Jabar Corporation)
9. Authorize City Clerk to advertise for water and sewer relocation (Arkansas Road Widening Project)
10. Opportunity for public comment.

Adjourn.

If you need special assistance, please contact Scott Olvey at 318-396-2600, and describe the assistance that is necessary.