

# WEST MONROE PLANNING COMMISSION<sup>o</sup>

2305 North 7<sup>th</sup> Street, West Monroe, LA 71291

## PUBLIC NOTICE

**NOTICE is hereby given that the Planning Commission of the City of West Monroe will meet in legal session on Monday, May 21, 2018, at 5:00 p.m. in the Council Chambers at West Monroe City Hall, 2305 North 7<sup>th</sup> Street, West Monroe, Louisiana, to review the following application(s):**

**APPLICATION NO:** **Annx-18-60000001**  
**APPLICANT:** Trenton Appliance Co., LLC / Allen & Allen Real Estate LLC  
**ADDRESS:** 2054 Old Natchitoches Rd  
**LEGAL DESCRIPTION:** Parcel # 125630:  
0.777 ACS IN SEC 34 T18 N R 3E, FROM INTERSECTION OF E R/W LINE OF LA HWY 617 (THOMAS RD) WITH N R/W LINE OF OLD NATCHITOCHEs RD, N 50-00-19W 46.02, LF CURVE RAD=11,509.16, CHORD=N00-25-31 E 89.01, ARC=89.01, N89-50-36E 200.00, N00-25-31E 200.00 TO POB, N00-25-31E 100.00, N89-50-36E 210.36, S00-50-15W 319.97, LT CURVE RAD=886.61, CHORD=S78-11-30W 103.94, ARC=104.00, NOO-25-31E 240.93, S89-50-36W 106.47 TO POB  
**REQUEST:** Requesting Annexation into West Monroe City Limits. The West Monroe City Council will hear this case on June 12, 2018.

**APPLICATION NO:** **ZC-18-45000002**  
**APPLICANT:** Trenton Appliance Co., LLC / Allen & Allen Real Estate LLC  
**ADDRESS:** 2054 Old Natchitoches Rd  
**LEGAL DESCRIPTION:** Parcel # 125630:  
0.777 ACS IN SEC 34 T18 N R 3E, FROM INTERSECTION OF E R/W LINE OF LA HWY 617 (THOMAS RD) WITH N R/W LINE OF OLD NATCHITOCHEs RD, N 50-00-19W 46.02, LF CURVE RAD=11,509.16, CHORD=N00-25-31 E 89.01, ARC=89.01, N89-50-36E 200.00, N00-25-31E 200.00 TO POB, N00-25-31E 100.00, N89-50-36E 210.36, S00-50-15W 319.97, LT CURVE RAD=886.61, CHORD=S78-11-30W 103.94, ARC=104.00, NOO-25-31E 240.93, S89-50-36W 106.47 TO POB  
**REQUEST:** Requesting Zone Change from O-L (Open Land) to B-3 (General Business). The West Monroe City Council will hear this case on June 12, 2018.

**APPLICATION NO:** **ZC-18-45000003**  
**APPLICANT:** Rosenbell INC.  
**ADDRESS:** 524 Thomas Rd  
**LEGAL DESCRIPTION:** A 0.752 Acre tract or parcel of land situated in Section 33, Township 18 North, Range 3 East of the Land District North of Red River, Ouachita Parish, Louisiana and is more particularly described as follows:  
Commence at a found 1/2" iron rod marking the Northwest corner of the E 1/2 of the SE 1/4 SE 1/4 of Section 33, T 18 N, R 3 E, Ouachita Parish, Louisiana; thence, proceed N 89°44'00" E, along the North line of said E 1/2 of SE 1/4 of SE 1/4 of Section 33, a distance of 380.32 feet to a set 1/2" iron rod and the POINT OF BEGINNING; thence, continue N 89°44'00" E, along the North line of said E 1/2 of SE 1/4 of SE 1/4 of Section 33, a distance of 260.00 feet to a found 5/8" iron rod on the West right-of-way line of Thomas Road thence, proceed in a Southerly direction, along said West right-of-way line of Thomas Road and along a curve to the left having an arc length of 126.00 feet (Chord = S 01°42'58" W – 126.00 feet) to a set 1/2" iron rod; thence, proceed S 89°42'20" W, a distance of 260.00 feet to a set 1/2" iron rod; thence, proceed N 01°42'51" E, 126.13 feet to the POINT OF BEGINNING.  
The above described tract or parcel of land is subject to any rights-of-way, easements or servitudes either of record or of use and is as depicted on a Plat of Survey for Tim Olson as prepared by S.E. Huey Co., dated February 22, 2018. Drawing No. 189050-2.  
**REQUEST:** Requesting Zone Change from I-1(Industrial District) to B-3 (General Business). The West Monroe City Council will hear this case on June 12, 2018.

**APPLICATION NO:** PASE-18-15000001  
**APPLICANT:** Sidney & Mary Alice Stone / Kathryn A. Murphy  
**ADDRESS:** 115 Apple Street  
**LEGAL DESCRIPTION:** Parcel # 39035 & #39034:  
Lot 8 Square 2 Heard & Wallace Resub Sq 3 Zeigins Resub Ranson Tract being  
53' X 140'.  
**REQUEST:** Planning approval / Special Exception to allow a Mobile Home that is less than  
than required 20 feet in Width in an R-1 (Single Family Residential) District  
(16'x 78'). The Board of Adjustments will hear this case May 29, 2018.

**The public is invited to attend.**

Run Date: 05-03-2018, 05-10-2018, & 05-17-2018